

Amendment Transmittal Letter
Application No. 10/716,812

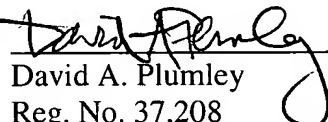
* IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 20 OR LESS, WRITE "20" IN COLUMN 3
** IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 3 OR LESS, WRITE "3" IN COLUMN 3
*** PAY THIS FEE ONLY WHEN MULTIPLE DEPENDENT CLAIMS ARE ADDED FOR THE FIRST TIME

X _____ Attached is our check for \$600 to pay the fees calculated above.
_____ A Petition for Extension of Time and the required fee are enclosed.
_____ Other enclosures:

The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required by or to give effect to this paper to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account. **A copy of this letter is enclosed.**

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By  _____
David A. Plumley
Reg. No. 37,208
626/795-9900

DAP/mm

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PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE



I hereby certify that this correspondence is being deposited with the U.S. Postal Service as first class mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on February 1, 2007.

Melissa M. McLaren
Melissa M. McLaren

Appl No. : 10/716,812 Confirmation No. 8038
Applicant : Hyeong-Gon Noh
Filed : November 18, 2003
Title : ELECTROLYTE FOR A LITHIUM ION BATTERY AND A LITHIUM
ION BATTERY COMPRISING THE SAME

TC/A.U. : 1745
Examiner : Tracy Mae Dove

Docket No. : 50808/Y35
Customer No. : 23363

AMENDMENT

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Post Office Box 7068
Pasadena, CA 91109-7068
February 1, 2007

Commissioner:

In response to the Office action of November 2, 2006, please amend the above-identified application as follows:

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks/Arguments begin on page 11 of this paper.

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